

**Natural Flood Management**

**Grant Application Form**

**Project Name**: ………………………………………………………………………………………………

**Name of Organisation/Group**: …………………………………………………….……………………..

**Anticipated timescale of Project: Start Date**: ……………………………..……………. **End Date**: …………………………………………….

**Please give details of 2 contacts in your organisation**

|  |  |  |
| --- | --- | --- |
| Name: …………………………………… |  | Name: ………………………………..….. |
| Position in Group: ……………...........  ………………………………..………….. |  | Position in Group: ………………...........  ………………………………………..…… |
| Address: …………………………………  …………………………………………….  …………………………………………….  Postcode: ……………………………….  Tel. No: ………………………………….  Email: …………………………………… |  | Address: ………………………….………  ……………………………………………..  …………………………………….……….  Postcode: …………………….………….  Tel. No: ……………………….………….  Email: ………………………….………… |
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1. **Proof of Eligibility:**

Please give a detailed description of why your organisation has the experience to be eligible in delivering this project. This should include:

* delivering NFM in Cumbria, or an area with similar landscapes.
* delivering for biodiversity, water quality, carbon sequestration and habitat improvements.
* working with flooded communities.
* working with farmers and landowners.
* working with the flood and environmental permitting regulation.
* working within the planning regulations including those required by the World Heritage Status of the Lake District National Park.

delivering on time and within budget and showing value for money.

* attracting additional funds for NFM / nature-based solutions.   
    
  *(No more than 4 pages to be submitted)*

1. **Project Delivery in Grasmere**

Please provide information to demonstrate organisational experience and capability. This should include:

* Demonstrate a proven track record in delivery of NFM / nature-based solutions **of a similar type and scale** of the proposed works, and show the benefits made to a community in relation to reducing flood risk.
* Demonstrate good management practices and ability to work with large budgets over several years of delivery.
* Any evidence of good working relationships with landowners and land managers in this location.
* Demonstrate that they have the resources to deliver the project within the timeframe.  
    
  *(No more than 2 pages to be submitted)*

1. **Project Costs:**

Please give details of the costs of the project under the headings below.

|  |  |  |  |
| --- | --- | --- | --- |
| **Description** | **Individual Cost £** | **Cost £** | **VAT £ (if applicable** |
| *Staff costs* | £xx | £xx |  |
| *Management costs* | £xx | £xx |  |
| *Permit Costs* | £xx | £xx |  |
| *Planning costs* | £xx | £xx |  |
| *Design costs* | £xx | £xx |  |
| *Material costs* | £xx | £xx |  |
| *Construction costs* | £xx | £xx |  |
|  |  |  |  |
| *(add more lines as required)* |  |  |  |
|  |  |  |  |
| **Total Project Cost £** |  |  |  |

1. **Project additional funding**

Summary of what additional funding you feel could be brought to make the project more effective or wider in scope (the funding can be used as matched funding).

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| --- | --- | --- |
| **Description** | **What would it be used for** | **Funding £** |
| *E.g. HLF* | £xx | £xx |
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| **Total Project Cost £** |  |  |

1. **Additional opportunities**

Summary of what additional opportunities you may have identified in the catchment above the community at risk that would benefit the project.

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| --- | --- | --- | --- |
| Additional NFM / NBS Opportunity | Catchment Area upstream of community at risk (in sq. km) | Catchment area upstream of Intervention locations  (in sq. km) | Distance from interventions to community at risk |
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1. **Project Milestones**

Summarise the key project milestones below.

*Please note that funding will be released upon completion of a milestone.*

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| --- | --- | --- |
| Milestone | Expected Completion Date | Information |
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1. **Key Risks:**

Summarise the key project risks below, and proposed mitigation:

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| --- | --- | --- | --- |
| Risk | Likelihood (High / Medium / Low) | Mitigation | Likelihood after mitigation  (High / Medium / Low) |
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**DECLARATION**

**I/we hereby declare that:**

1. The information given on this form and elsewhere in support of the application is correct,
2. That the project which forms the basis of this application has not been started and no expenditure has been committed or defrayed on it and,
3. That we understand that this an application and not an offer, we are responsible for our own costs incurred to make this application and that an offer, if made, will be on the terms and conditions of grant.

|  |
| --- |
| **Signed**: …….………………………………. **Date**: ………….……………….  **Name**: (BLOCK LETTERS) …………………………………………….….…  **Position in organisation / group**: ……………………………….…………  **Account name**: (to which transfers / cheques should be made payable)  …………………………………………………………………………….……..  **Bank**: ……………………………………………………………………………  **Account No**: ……………………… **Bank Sort Code**: …………………..... |

**Please return this form to:**

[cifr@westmorlandandfurness.gov.uk](mailto:cifr@westmorlandandfurness.gov.uk)