

Email: planning4@westmorlandandfurness.gov.uk

Request for **Pre-application advice**

| 11 Maine and address of applicant | 2. Nume and address of agent |
|--|------------------------------|
| Name | Name |
| Address | Address |
| | |
| | |
| Postcode | Postcode |
| Tel No. | Tel No. |
| Email | Email |
| | |
| 3. Address of proposed development | |
| Address | |
| | |
| Postcode | |
| Postcode | |
| | |
| 4 Proposed development | |
| 4. Proposed development Please give a description of the proposed works | |
| 4. Proposed development Please give a description of the proposed works | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

April 2025 page I

| 5. Attached information | |
|---|--|
| In addition to this form, the following minimum level of information must be provided (please indicate what has been submitted): | |
| ☐ A 1:1250 or 1:2500 scale site location plan which clearly indicates the site upon which development is proposed. | |
| ☐ The correct fee (including VAT) | |
| □ Elevation plans of the proposed development (preferably to scale) | |
| ☐ Site layout and floor plan drawings of the proposed development (preferably to scale) | |
| □ Please indicate the size of the site in hectares: | |
| It is also recommended that the following additional information is provided: | |
| □ Photographs and/or sketch drawings of the site and surroundings | |
| | |
| 6. Additional information | |
| □ Please indicate any additional information that has been submitted: | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Please note that the more information and detail you are able to provide the more comprehensive and detailed a response we will be able to offer. | |
| | |
| 7. Declaration | |
| I (the undersigned) confirm that pre-application advice is requested. | |
| Once we have received your application we will acknowledge your submission with a reference number and ways to pay. Please quote the application reference when making payment. | |
| Circum and | |
| Signed | |
| Print Name | |
| Date | |
| | |

April 2025 page 2