

#### WESTMORLAND AND FURNESS SCHOOLS FORUM

### 11<sup>th</sup> June 2025, Microsoft Teams Meeting, 9.30am

### AGENDA

## PART 1: ITEMS LIKELY TO BE CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC

| ltem | Item name  | Papers                 | Responsible<br>Member |
|------|--|------------------------|-----------------------|
| 1.   | Membership Update - Consideration of Forum<br>Member vacancies   | Attachment 1           | All                   |
| 2.   | Apologies for Absence  | Verbal                 | Clerk                 |
| 3.   | <b>Exclusion of Press and Public</b><br>To consider whether the press and public should<br>be excluded from the meeting during consideration<br>of any item on the agenda. | Verbal                 | All                   |
| 4.   | Declarations of Interest   | Verbal                 | All                   |
| 5.   | Minutes of Previous Meeting (15 <sup>th</sup> January 2025) and Matters Arising (Action Log)   | Attachments<br>2 & 3   | Chair/Clerk           |
| 6.   | HNB Working Group Minutes of 1 <sup>st</sup> April 2025  | Attachment 4           | Dan Hinton            |
| 7.   | High Needs Budget Monitoring Q3 2024-25  | Attachment 5           | Amanda Chew           |
| 8.   | De-Delegated Contingency Fund Budget<br>Monitoring 3 2024-25   | Attachment 6           | Amanda Chew           |
| 9.   | Updated LA Scheme for Financing Schools<br>and accompanying Appendix 1   | Attachments<br>7 & 8   | Amanda Chew           |
| 10.  | Maintained Schools Excess Surplus Balances   | Attachment 9           | Amanda Chew           |
| 11.  | Targeted SEN Funding<br>and accompanying Appendix 1  | Attachments<br>10 & 11 | Susan Milburn         |
| 12.  | Maintained Schools Balances Outturn 2024/25  | Verbal                 | Susan Milburn         |

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|------|---|--------|-----------------------|
| 14.  | <ul> <li>Dates of Future Meetings and Forward Plan <ol> <li>The next meeting of the Schools Forum will be held on 17<sup>th</sup> September 2025. The meeting will begin at 9.30am and will be via Microsoft Teams.</li> <li>Further dates for 2025/26:         5<sup>th</sup> Nov 2025         14<sup>th</sup> Jan 2026</li> </ol></li></ul> | Verbal | Chair/Clerk           |

10<sup>th</sup> June 2026

# PART 2: ITEMS LIKELY TO BE CONSIDERED IN THE ABSENCE OF THE PRESS AND PUBLIC