







# WESTMORLAND & FURNESS SEND PARTNERSHIP






## AGENDA

### SEND Partnership Board

Date: Tuesday 14<sup>th</sup> January 2025 Time: 10:00 – 12:00noon

Chair: Vanessa Wilson

|    | Agenda Item  | Lead                         | Papers   | Time                     |
|----|--|------------------------------|--|--------------------------|
| 1. | Welcome and apologies  | Vanessa Wilson               | -  | 10:00-<br>10:10<br>(10)  |
| 2. | <b>Updates and Actions</b><br><br>Review of Action Tracker from November meeting | Vanessa Wilson               | <br>SEND Partnership Board Minutes - Meet<br><br><br>SEND Partnership Board Action Tracker \ |                          |
| 3. | JSNA & Summary JSNA for Local Offer<br><br><i>For approval</i>                   | Sally Richardson             | <br>WAF JSNA Nov_24.docx<br><br><br>SEND Partnership Board JSNA Nov_24.p                   | 10:10 –<br>10:35<br>(25) |
| 4. | Feedback from SENDAC Parent/Carer Forum (inc. Conference Update)                 | Georgina Grant/Jilly Russell | Verbal Update  | 10:35 –<br>10:45<br>(10) |
| 5. | Data Update  | Jason Habbershon             | <br>Data Update for SEND Partnership Boz  | 10:45 –<br>11:00<br>(15) |
| 7. | Transitions Guidance Document<br><br><i>For approval</i>                         | Ez Wealleans                 | <br>24403 Preparation for Adulthood Planner   | 11:00 –<br>11:10<br>(10) |

|     |   |                              |  |                    |
|-----|---|------------------------------|--|--------------------|
|     |   |                              | <br>Transition Document<br>Draft Young Person V   |                    |
| 8.  | ICB QA Pilot and APP Presentation   | Lauren Jackson/Peter Chapman | <br>ND progress presentation.pptx<br><br><br>LSC CYP Neurodevelopmental<br><br><br>APP as at 100125.pdf | 11:10 – 11:40 (30) |
| 9.  | Quality Assurance: <i>SEND Practice Week Report – final and one page overview for schools</i><br><br><i>For information</i> | Linda Burgess                | <br>SEND Practice Week Report October 2024  | 11:40 – 11:50 (10) |
| 10. | Forward Planning<br><i>Items for future meetings</i>  | Catherine Prince             |  | 11:50 – 12:00 (10) |

## FORWARD PLAN

| Agenda Item   | For/by                           |
|---|----------------------------------|
| PINS Project  | Julia Dean                       |
| Meeting the medical needs of children/young people in specialist and mainstream schools | Lindsey Ormesher                 |
| Joint Commissioning Strategy  | Sharon Simpson                   |
| Early Years Paper   | Amanda McDonald/Andrea Henderson |